

**DEAN HELLER
SECRETARY OF STATE**

State of Nevada


2004

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

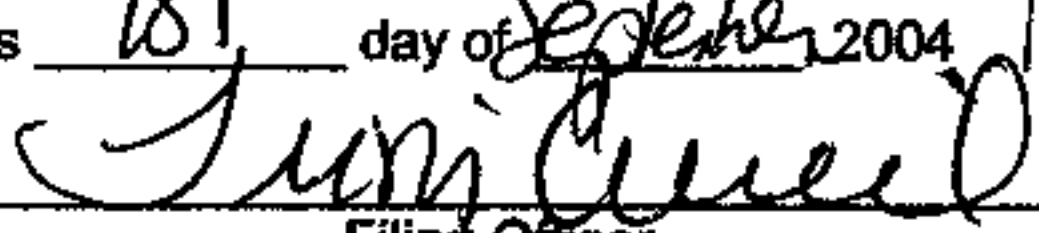
**Candidate
Acknowledgement**

I, Harry L. York, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:
Report No. 1 – **August 31, 2004**
Report No. 2 – **October 26, 2004**
Report No. 3 – **January 15, 2005**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for **each** violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**
- **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)**



Signature

Received and Filed:
This 18th day of September 2004


Filing Officer

BY CITY CLERK
CITY OF HEND

2004 SEP -1 AM 10:48

RECEIVED

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:
101 N. Carson Street, Suite 3; Carson City, NV 89701 • 775/684-5705 • www.sos.state.nv.us • nvelect@govmail.state.nv.us

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Harry L. York

CPE/ISUPAC

Name (print)

PO Box 3499

Office (if applicable)

Reno NV 89505

District (if applicable)

775/337-3046

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

hyork@reno-sparkschamber.org

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☒ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FOR OFFICE USE ONLY

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

12547.11	12547.11
3145.88	3145.88

- Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

15692.99	15692.99
0	15692.99

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

9772.20	9772.20
27.00	27.00
9799.20	9799.20

0	0
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AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

EL201.doc

Revised: Jan-04

PAGE 1 OF 2

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Harry L. York

CPE/ISUPAC

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
John Breteinitz 1050 S. 21st St. Sparks, NV 89431	5/7/04	\$500-	
Moana Nursery 1100 W. Moana Reno NV 89509	6/21/04	\$500-	
Montrose + Co 9650 Gateway Dr Reno, NV 89521	6/21/04	\$250-	
Alamo Travel Center 1950 E. Greg Sparks NV 89431	6/25/04	\$500-	
KTVN, Channel 2 4925 Energy Way Reno NV 89502	6/28/04	\$500-	
D & D Roofing 1000 Glendale Ave Sparks NV 89431	7/6/04	\$500-	
16T 9255 Prototype Way Reno NV 8952	7/12/04	\$1000-	
Ethan Allan Interiors 3445 Kietzke Ln Reno NV 89502	7/27/04 8/1/04	\$250- \$49-	
Granite Construction 1900 Glendale Sparks NV 89431	8/24/04	\$2000-	
Condon-Johnson Assn PO Box 12368 Oakland, CA 94609	8/24/04	\$1000-	
Pay Electrical Contractors 1440 Iron PO Box 12520 North Kansas City, MO 64114	8/24/04	\$1000-	
John Munson Trucking 825 Browning Dr Reno NV 89506	8/24/04	\$200-	
HydroTech 155 Lyon Dr Fenley NV 89408	8/24/04	\$500-	
Custom Glass 1095 E 2nd St Reno NV 89502	8/24/04	\$250-	
Lyn Marie Trucking 42 Cash Dr Carson City NV 89706	8/24/04	\$250-	
Finley Industry 174 Glendale Sparks NV 89431	8/24/04	\$200-	

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CAMPAIGN CONTRIBUTIONS

Report Period # /

Name (print) Harry L. York Office (if applicable) CPE/ISUPAC District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
D+R Enterprises 846 Calle Myriam Sparks NV 89436	8/24/04	\$200 -	
Peabody + Asst. 2235 Glendale Dr Sparks NV 89431	8/24/04	\$250 -	
Rose/Glenn Group 299 S. Arlington Reno NV 89501	8/24/04	\$250 -	
Stantec Consulting 6980 Sierra Center Pkwy Reno NV 89511	8/24/04	\$1000 -	
Tholl Fence 800 Glendale Sparks NV 89432	8/24/04	\$500 -	
Wedco 450 Toano Reno NV 89512	8/24/04	\$250 -	
Walmart Store 2106 2863 Northtowne Ln Reno NV 89512	7/1/04	\$211 -	
Walmart Store 3277 155 Damonte Ranch Pkwy Reno NV 89511	7/1/04	\$189.50	
Truckee Precision 110 Woodland Ave Reno NV 89523	8/1/04	\$109 -	
John Asenaga Nugget 1100 Nugget Ave Sparks NV 89431	7/1/04 8/1/04	\$69.31 \$69.30	

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CAMPAIGN EXPENSES

Report Period # /

Name (print) Harry L. YorkOffice (if applicable) CPE/ISUPAL

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Harry L. York

CPE/ISUPAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Greenspun Media Group 2290 Corporate Cir, Ste 250 Henderson NV 89074	A	1/20/04	\$299-
Paul E Salamanca 620 S. Limestone Lexington KY 40506	F	3/2/04	\$162.50
Reno-Sparks Chamber PO Box 3499 Reno NV 89505	C	3/5/04	\$210.70
Washoe County Democratic Party 300 S Wells Reno NV 89502	D	3/16/04	\$250.00
Secretary of State 102 N Carson St Carson City NV 89701	A	5/12/04	\$25.00
Lynn Atchison for County Comm. 4790 Caughlin Pkwy Box 422 Reno NV 89507	J	7/19/04	\$1000.00
McDonald Casano Wilson 241 Ridge St Reno NV 89501	F	8/25/04	\$7850.00
Bank of America PO Box 2518 Houston TX 77252	A	5/31/04	\$2.00

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Report Period # /

District (if applicable)

**Contributions In Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

[illegible]

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Report Period # /

District (If applicable)

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

[illegible]

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